

How is the actual state of Parabhairava existing. And for this he gives an example.

Darpaṇa bimbe yadvat, take outside mirror, keep mirror in your room here, *darpaṇa bimbe*, and see, but keep this well cleaned mirror; *nagaragrāmādi citram avibhāgi*, *nagaragrām*, whatever is reflected in it, you see everything is reflected in the mirror which is only two feet by two feet, two feet length and two feet height . . . *bas*, only this much. And in this you will feel the reflection of this house, the reflection of that house, the reflection of those trees, big trees, reflection of everything, whatever it is reflected on this. *Citram*: *citram* means it is not put in one ball there, because the dimension of this mirror is only two feet by two feet. It can't come in two feet by two feet; it seems separate.

Bhāti vibhāgenaiva ca, and it seems separate.

nacaya etat dharmanasya prasyato yujyate /

You can't [understand], after investigation, what has happened to this, how these trees seem to exist away from the space of mirror, back. But after investigating what is in the back, there is nothing. There is nothing. Only distance is seen, distance is observed. So this is the glamour of reflection. It is separate from each other and separate from the mirror also, what is reflected in this.

This is example.

Now the main thing which is to be understood.

In the same way . . .

*vimalatamaparamabhairava-
bodhāt tatvad vibhāgaśūnyamapi / 13a (repeated)*

In the same way, that which is absolutely most pure, purest element—Parabhairava (Parabhairava is the purest element of the supreme mirror)—and in that supreme mirror, which is the purest element of Bhairava, in that Bhairava, *vibhaktama jagad etat*, from Śiva to *prithvī*, all this universe, it seems, you perceive that universe, absolutely separate from Bhairava, from that mirror, from Parabhairava. It is absolutely separate from Parabhairava. And not only that, it is separate from each other. In the same way this whole universe shines in the mirror of Parabhairava.